Dealer Information

Dealer ID # XA47731
Dealer Name David Davies
Phone Number ______
207-315-0315

Signature



LEASING APPLICATION

Fax to: 812-952-4049 207-315-0315

334 Lowell Town Road Wiscasset, Maine 04578 Phone 207-319-7414 www.hyfusion.com

Date

www.hyfusion.com www.powergate.us www.HHOTrucking.com

| COMPANY | | | | | | | Dat | te/ | |
|--|--|--------------------|----------|------------|------------|----------------|--------------|--|--------------------|
| Exact Legal Name | | | | | | Fed. ID N | 0. | | |
| DBA | | | | Phone | | | Fa | X | |
| Street Address | | | | | | | # o | f employees | |
| City | State | | Zip | | | County/us | se tax ra | ite | |
| Bus. Description | | | | | | | | | |
| Years in Business (current ownership) | | | | | Bus. St | ructure: (| Corp. | Prop. P'sh | nip. |
| Contact | Phone | | | Fax | | | En | nail | |
| PRINCIPALS | | | | | | | | | |
| Owner/President | | Title | | | S | oc. Sec. No |). | | |
| Home Address | | | City | | | | State | Zip | |
| Home Phone | | Date of Bi | rth | | | | | % Ownership | |
| Co-Owner/Officer | | Title | | | S | oc. Sec. No |), | | |
| Home Address | | | City | | | | State | Zip | |
| Home Phone | | Date of Bi | rth | | | | | % Ownership | |
| (If additional owner's, please attach an separate sheet) BANK REFERENCES (Or attach copy of las | t 3 months hank stat | tements) | | | | | | | |
| | 1 3 months bank star | tements) | | | | | | | |
| Bank Name | T | | | Phone | | | Fa | | |
| Checking Acct. Number | L | oan Acct. I | Numbe | er | | | | Officer | |
| Bank Name | | | | Phone | | | Fa | <u>x</u> | |
| Checking Acct. Number | • | oan Acct. I | Numbe | er | | | | Officer | |
| TRADE ACCOUNTS (Net-30 Accounts or 0 | Comparable Debt) | | | | | | | | |
| Name | P | hone | | | | Coi | <u>ntact</u> | | |
| Name | P | hone | | | | Coi | ntact | | |
| Name | P | hone | | | | Cor | ntact | | |
| Install location (if other than lessee's above | address) | | | | | | | | |
| instan location (if other than ressee 8 above | addicss | | | | | | | | |
| TOTAL AMOUNT REQUESTED \$ | | | (Pr | ice to inc | lude inst | allation, lab | or, third | -party products, trainin | |
| TERM (check one) 24 ☐ 36 ☐ 48 ☐ | 60 Mon | iths | (2.2. | | 1000 11150 | <u></u> | | \$1.00 Buyout Option | |
| By signing below, the undersigned individual as por potential assigns, to review his/her personal creenewal or extension of credit to the applicant or or photocopy of this authorization shall be valid a | orincipal of and/or edit profile provide the collection of a | r guarantor follow | al credi | t bureaus | in conside | ering this app | lication a | Associates, its designee, and for the purpose of the | assigns update, |
| Signature | t Name | Vame | | | | | Date | | |

Print Name